



Patent  
Attorney's Docket No. 004968-056

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Patent Application of

Andrew William Mackie

Application No.: 10/042,528

**Filed: October 18, 2001**

**For: METHOD AND APPARATUS FOR  
EFFICIENT SEGMENTATION OF  
COMPOUND WORDS USING  
PROBABILISTIC BREAKPOINT  
TRAVERSAL**

Group Art Unit: Unassigned

**Examiner:** Unassigned

## **INFORMATION DISCLOSURE STATEMENT TRANSMITTAL LETTER**

Assistant Commissioner for Patents  
Washington, D.C. 20231

**Sir:**

Enclosed is an Information Disclosure Statement and accompanying form PTO-1449 for the above-identified patent application.

- ☒ No additional fee for submission of an IDS is required.
- ☐ The fee of \$180.00 (126) as set forth in 37 C.F.R. § 1.17(p) is also enclosed.
- ☐ A certification under 37 C.F.R. § 1.97(e) is also enclosed.
- ☐ A certification under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (126) as set forth in 37 C.F.R. § 1.17(p) are also enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 02-4800 for the fee due.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed for the fee due.

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

**BURNS, DOANE, SWECKER & MATHIS, L.L.P.**

P.O. Box 1404  
Alexandria, Virginia 22313-1404  
(650) 622-2300

**By:**

Eric K. Proul  
Registration No. 45,025

Date: February 21, 2002



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Andrew William Mackie	)	Group Art Unit: Unassigned
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EFFICIENT SEGMENTATION OF	)	
COMPOUND WORDS USING	)	
PROBABILISTIC BREAKPOINT	)	
TRAVERSAL	)	

**INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicant hereby submits the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

U.S. Patent 5,867,812, issued February 2, 1999, to Sassano.

U.S. Patent 5,797,122, issued August 18, 1998, to Spies.

U.S. Patent 5,774,834, issued June 30, 1998, to Visser.

U.S. Patent 4,777,617, issued October 11, 1988, to Frisch et al.

U.S. Patent 4,672,571, issued June 9, 1987, to Bass et al.

The documents are being submitted within 3 months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later, therefore no fee or statement is required under 37 C.F.R. § 1.97(b).

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

By: 

Eric K. Proul  
Registration No. 45,025

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10/042,528

INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT

**Andrew William Mackie**

October 18, 2001

**Unassigned**

FEB 22 2002

<b>TRADEMARK</b>	U.S. Patent Document
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**Examiner  
Initials**

Number

Kind Code  
(if known)Name of Patentee or Applicant  
of Cited DocumentDate of Publication  
(MM-DD-YYYY)

**5,867,812**

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Sassano	
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02-02-1999

**5,797,122**

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Spies

08-18-1998

**5,774,834**

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Visser

06-30-1998

4.777.617

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Frisch et al.

10-11-1988

4,672,571

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Bass et al.

06-09-1987

	Foreign Patent Document
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**Examiner  
Initials**

Number

Kind Code  
(if known)

Country

Date of Publication  
(MM-DD-YYYY)

### Translation

Yes

no

Examiner  
Initials

Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

**Examiner  
Signature**

Date  
Considered

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.